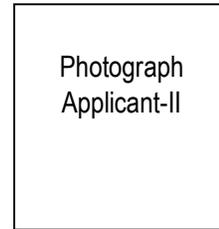
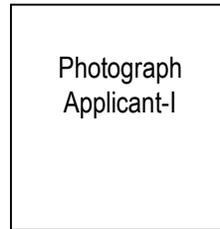


ANNEXURE – B

**ASSAM GRAMIN VIKASH BANK
APPLICATION FOR AGVB TWO WHEELER LOAN**

The Branch Manager
Assam Gramin Vikash Bank
_____ Branch



Dear Sir/Madam,

I/we request you to sanction a loan of Rs..... (Rupees only) for purchase of a New Two Wheeler costing Rs., the details of which are as under:

Type of Two Wheeler	Scooter/Motor Cycle/Moped/Battery-operated Two Wheeler vehicle (Pl Tick which one is applicable)
Name of the Model/Make	
Dealer's Name & address with Contact No.	
On-Road Price (Rs.)	
Purpose for which Two Wheeler is to be used	i. Personal use ii. Supervision of Agriculture/allied activity iii. Business/ Profession (Pl. Tick as applicable)
Category of the Applicant	<ul style="list-style-type: none">• Salaried Person• Students (18 years and above) with salaried parent/guardian as co-borrower• Professional & Self Employed/Business Person• Bank Mitra• Agriculturist

I/we undertake to repay the loan inmonthly installments

PARTICULARS	APPLICANT 1	APPLICANT 2
Name in Block letters		
Name of father/husband		

Date of Birth/Age		
Profession /Occupation		
Residential Address (With Telephone / Mobile No.)		
PAN No.		
Period of stay in residential present address	_____Years	_____Years
Office / Business Address (With Telephone / Mobile No.)		
Have you ever availed any loan (other than loan against deposit) from AGVB? If so, give details		
Bank a/c with AGVB		
A/c with other Banks		

FOR SALARIED APPLICANT		
Name & Address of Employer		
Designation		
Date of Appointment		
Date of Retirement		
Gross Monthly Salary (As per latest salary slip certified by employer)	Rs.	Rs.
Total Monthly Deduction	Rs.	Rs.
Net Monthly Salary	Rs.	Rs.
Details of salary disbursement account	Bank: Branch: A/c No:	Bank: Branch: A/c No:

FOR PROFESSIONAL & SELF- EMPLOYED / BUSINESS PERSON				
Name & Address of the Business Unit				
Particulars of Profession / Nature of Business				
Date/ year of establishment				
Details of Income	Year 1	Year 2	Year 1	Year 2
a. Gross Annual Income(As per ITR/ IT Assessment Order)				
b. Income tax Paid				
c. Post-Tax Annual Income (a – b)				

FOR AGRICULTURIST / ALLIED ACTIVITIES		
Details of Income from all sources		
a. Annual Income (Self-Declared)		
b. Annual Interest on Loan (If Any)		
c. Net Annual Income (a-b)		
d. Average deposit in SB / CA / TD / RD for last 2 years, if any		
e. Details of Loan account (if any) 01. Account No. 02. Date of Sanction 03. Amount of Loan Sanction. 04. Outstanding Balance		

FOR BANK MITRA		
Account details maintained with Bank/Branch		
a. Yearly income considering completed previous 12 months		

(Fixed Pay & Commission as per statement of account where pay & commission is being credited)		
b. Interest on Loan (if any)		
c. Net Annual Income (a-b)		

STATEMENT OF ASSETS AND LIABILITIES Common to all applicants		
		(Amt/Rs)
Bank / other deposits		
Life Insurance (SV)		
Moveable Assets		
Immoveable Properties		
Shares/Mutual Funds / Jewelleries		
Others (Specify)		
A. Total Assets		
Liabilities :		
Employer		
Family & friends		
Provident Fund		
Creditors (Unsecured)		
Loan from Bank/ FI		
Others (specify)		
B. Total Liabilities:		
Net Worth (A – B)		
Details of collaterals offered		

DETAILS OF GUARANTOR (WHEREVER APPLICABLE)		
Name		
Residential Address with Telephone / Mobile No.		
PAN No. / Aadhaar Card No. / Voter Card Id / Passport No. (copy of documents to be submitted)		
Occupation & Designation		
Office Address		
Referees	Referee 1	Referee 2
Name, address & Phone No. of referees not related to the applicant(s)		

I/we hereby

- (i) Declare that the statements given above are true and correct.
- (ii) Further declare that no part of the loan will be utilized for any purpose other than that stated hereinabove
- (iii) Agree to abide by all the terms and conditions of the loan, if sanctioned.
- (iv) Further agree to the Bank's recalling the entire loan or the balance thereof, if any, in the event of the declarations made herein above are found to be incorrect.

Date:

Signature of Applicant 1

Place :

Signature of Applicant 2